Attorney Docket No. USFMCR.003C1

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: Johnson, et al.

For:

MEMBRANE FILTRATION MANIFOLD SYSTEM

Enclosed are:

- (X) 16 sheets of drawings.
- (X) This application is a continuation of prior application no. PCT/AU00/00352, filed April 20, 2000; which designated the United States of America, and which was published by the International Bureau in English on October 26, 2000.
- (X) Preliminary Amendment is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	30 - 20 =	10 ×	\$18	\$180
îndependent Claims	3 - 3=	0 ×	\$84	\$0
If application contains any multiple dependent claims(s), then add			\$280	\$0
TOTAL FILING \$920.00 FEE				

(X) A check in the amount of \$920.00 to cover the filing fee is enclosed.

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Date: October 18, 2001

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- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.

Rose M. Thiessen Registration No. 40,202 Attorney of Record

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Assistant Commissioner for Patents Washington, D.C. 20231 BOX CPA

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. :

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Applicants

Johnson, et al.

For

MEMBRANE FILTRATION MANIFOLD

SYSTEM

Attorney

Rose M. Thiessen

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Date of Deposit

October 18, 2001

I hereby certify that the accompanying

Transmittal letter and Preliminary Amendment; Specification in 16 pages; 16 sheets of Drawings; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Jose Colunga

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